



# CONTEC<sup>®</sup>

## SAFETY DATA SHEET

### 1. IDENTIFICATION OF SUBSTANCE / PREPARATION AND COMPANY

PART NUMBER: XWEW0010

PART DESCRIPTION: Athletix™ Equipment Cleaner

MANUFACTURER:  
CONTEC, INC.  
525 LOCUST GROVE  
SPARTANBURG, SC 29303  
USA

TELEPHONE NUMBER:  
864-503-8333

EMERGENCY TELEPHONE NUMBER:  
Chemtrec: U.S.: 800-424-9300  
International: +1-703-527-3887

### 2. COMPOSITION / INFORMATION ON INGREDIENTS

<b>Ingredients:</b>	<b>Concentration</b>
Proprietary	(% by volume of solution) <1.5%

The specific chemical identity of this product is being withheld as a trade secret in accordance with OSHA 1910.1200(i).

### 3. HAZARDS IDENTIFICATION

This product may cause mild skin or eye irritation.  
Ingestion may result in irritation to the mouth, esophagus, and stomach.  
May be irritating to the respiratory tract and mucous membranes.

### 4. FIRST AID MEASURES

#### **Potential Health Effects**

**Inhalation:** remove victim to fresh air. If symptoms persist, seek medical attention.

**Skin:** flush with water. Get medical attention if irritation persists.

**Eyes:** flush eyes with running water. May cause transient eye irritation.

**Ingestion:** do not induce vomiting. Get medical attention if symptoms persist.

### 5. FIRE FIGHTING MEASURES

**Flammable Limits:** None available

**Flammability Classification:** None available

**Fire and Explosion Hazards:** None.

**Extinguishing Media:** Use fire fighting measures that suit the environment.

**Special Protective Equipment:** No special measures required.

**Hazardous Combustion Products:** No dangerous decomposition products known.

## 6. ACCIDENTAL RELEASE MEASURES

**Containment Procedures:** spills are unlikely with pre-saturated wipers, because the wiper fabric has absorbed the liquid solvent solution. In case of a spill, evacuate the area of all unnecessary personnel. Wear suitable protective equipment as listed under Exposure Controls/Personal Protection. Eliminate all sources of ignition. Contain the spill and eliminate its source, if this can be done without risk.

**Clean-Up Procedure:** Take up and containerize for proper disposal as described under Disposal Considerations. Comply with all government regulations on reporting releases.

## 7. HANDLING AND STORAGE

**Handling Procedures:** Avoid eye contact.

**Storage Procedures:** Keep container closed.

## 8. EXPOSURE CONTROLS / PERSONAL PROTECTION

**Engineering Controls:** If workplace exposure limits are exceeded (reference TLV / PEL), a NIOSH / MSHA approved air supplied respirator is advised in absence of proper environmental control. Engineering and administrative controls should be implemented to reduce exposure. Transfer material in an approved fume hood or with adequate ventilation.

### Personal Protective Equipment

As prescribed in the OSHA Standard for Personal Protective Equipment (29 CFR 1910.132), employers must perform a Hazard Assessment of all workplaces to determine the need for, and selection of, proper protective equipment for each task performed.

**Skin:** Gloves are recommended for prolonged or repeated use.

The usual precautionary measures for handling chemicals should be observed.

## 9. PHYSICAL AND CHEMICAL PROPERTIES

The following delineates the physical and chemical properties for the wiper pre-saturation solution:

Flash Point:	Not applicable.
Boiling Point:	100 °C
Specific Gravity:	1.0
Vapor Pressure:	17 mm Hg at 20°C
Solubility:	Fully miscible
Appearance and Odor:	clear, colorless liquid; mild odor.

## 10. STABILITY AND REACTIVITY

**Chemical stability:** stable under ordinary conditions of use and storage (70° F, 1 atm); hazardous polymerization will not occur.

**Conditions to avoid:** none

**Materials to avoid:** none

**Hazardous Decomposition Products:** No dangerous decomposition products known.

#### 11. TOXICOLOGICAL INFORMATION

No data available

#### 12. ECOLOGICAL INFORMATION

Do not allow undiluted product or large quantities of it to reach ground water, water course or sewage system.

**Environmental Fate:** no data is available concerning the environmental fate, biodegradation, or bioconcentration for this product.

#### 13. DISPOSAL CONSIDERATIONS

Small quantities may be disposed of with household waste.

Product may be disposed of through incineration, if governmental regulations permit. Always contact a licensed, permitted Treatment, Storage and Disposal Facility to assure compliance with all local and state governmental regulations.

#### 14. TRANSPORT INFORMATION

Consult shipper for appropriate transportation information.

#### 15. REGULATORY INFORMATION

None available

#### 16. OTHER INFORMATION

**NFPA Ratings:** Health - 0; Flammability -0; Reactivity - 0

**Date:** 27 January 2011

To the best of our knowledge, the facts given are correct. However, the information is given without warranty as to its accuracy.

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